

Weekly Notices

Sunday 11th February There will be no Sunday School at St. Francis
Sunday School at St. Mark's at 3:30 pm

Sunday 18th February Mass at St. Francis at 6:30 am
Mass at St. Mark's at 6:30 am
Holy Eucharist at St. Georges at 8:30 am.

1. Readings for Sunday 18th February, 2007.

First Lesson: ACWA - Genesis 45: 3-11, 21-28
Epistle: ACWA - 1 Corinthians 15: 35-38, 42-50
Intercession: ACWA - Form B

2. Persons are kindly asked to contact Fr. Rohim at 461-3154 for inquiries of Baptism, Weddings, Sponsorship of the Bulletin or any other matters of the Parish.
3. **Mother's Union** meetings are held every 2nd and 4th Sundays at 4:30 pm at alternate venues every month; i.e. one month at St. Mark's Chapel and the following month at St. Francis Chapel at 4:30 pm. All members please take note and be present.
4. **The Brotherhood** meets at 6:00 pm every 1st and 3rd Mondays at St. Mark's Chapel. All members are asked to please take note and be present.
5. **The Friends of St. Francis** meets at 7:30 pm every 2nd & 4th Mondays at St. Francis Chapel. All members are asked to please take note and be present.
6. **The St. Francis Youth Fellowship** meets at 4:00 pm every 1st and last Sunday at St. Francis Chapel. All members are asked to please take note and be present.
7. **StG.Com (St. George's on the Move)** meets at 7:30 pm every Tuesday at St. Mark's Chapel. All members are asked to please take note and be present.
8. **The St. George's Choir** meets at 7:30 pm every Thursday at St. Mark's Chapel. All members are asked to please take note and be present.
9. The congregation are reminded that the Ushers are to ensure that those coming up for Holy Communion and Blessing do so in an orderly manner. Kindly co-operate with them at all times. Thank you!

PRAY FOR THE SICK AND SHUT-INS:

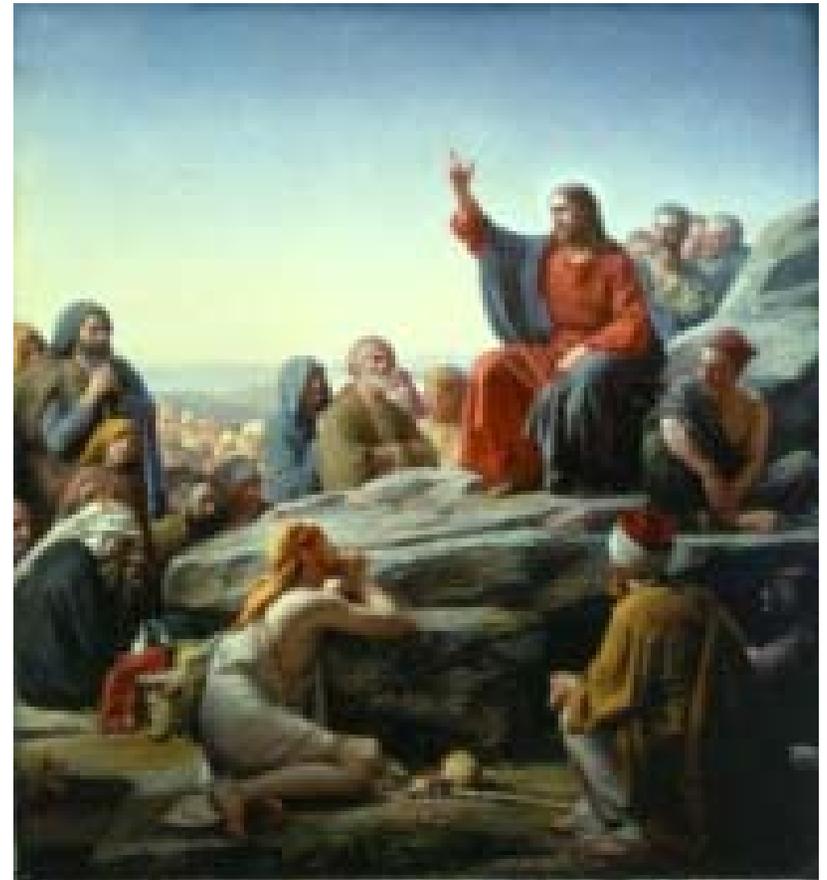


Maurice Barnes, Inez Bass (Montserrat), Ashby Benjamin, Casilda Bloodman, Carolyn Browne, Mildred Chiddick, Barbara Kaye Clarke-Daniel, Henry Daley, Mymin Davis (England), Cynthia Dublin, Olga Dublin, Eustace Gardner, George Gloade, Alston Isaac, Daren James, Jacqueline James (London), Rupert James, Uriel James, Eunice Jonas, Celestina Joseph, Kathleen Joseph (U.S.A.), Foster King, Ruth King, Viola Lawrence, Cavelle Lewis, Idona Lewis, Walbridge Lewis, Agatha Martin, Amanda Martin, Alfred Matthew, Enroy Matthew, Edmund Norford, Henrietta Osbourne, Kelly Paul, Yvonne Peters, Solomie Phillip, Fitzroy Ramsey (St. Maarten), Doris Matthew-Robins, Frances Samuel, Yvette Tomlinson, Arden Thomas, William Thomas, Cecilia Thompson (Blue Waters), Leona Tittle-Minette, Alphonso Tonge, Gabriel Wade, Phyllis White, Rachel Williams, Viviana Williams.

St. George's Parish

With St. Mark's - Pigotts, St. Francis - Judges Hill

EPIPHANY VI



RECTOR: THE REV. FR. JOHN ROHIM

DEACONS: THE REV. CATHERINE EDWARDS, THE REV. GEORGE RICHARDS

LAY MINISTERS: MR. ALSTON ISAAC, MR. AUSTIN SMITH

EUCCHARIST MINISTERS: MARK FRANCIS, JULIUS GORE & WALTER BERRIDGE

THE VESTRY: ALSTON ISAAC, BERTRAND PHILLIP, LORRAINE DAVIS,
LORETTA IRELAND, JULIUS GORE, AUSTIN SMITH, CAREY THOMPSON,

St. George's Parish

Fitches Creek Antigua Tel. 268-461-3154

Put on our armour as soldiers of light Let Christ Jesus himself be the armour that you wear. (Rom.: 12,14)

YEAR C

EPIPHANY VI

11TH FEBRUARY, 2007

Processional Hymn	A&M 675
The Introit	A&M 303
Opening Sentences	BCP pg. 98
Collect for Purity et al	BCP pg. 101
Kyrie, Gloria	BCP pg. 102
Collect	BCP pg. 161 - Epiphany 6
First Lesson	Jeremiah 17: 5-10
Psalm	Ps. 1 pg. 471
The Epistle	1 Corinthians 15: 12-20
Gradual Hymn	A&M 76
The Gospel	Luke 6: 17-26
Hymn before the Sermon	MP 459 verses 1 & 4
The Sermon	
The Creed	BCP pg. 104
Intercessions	Form H - BCP pg. 120
Act of Penitence	BCP pg. 123 or pg. 124
The Absolution	BCP pg. 124
The Peace	BCP pg. 124 or pg. 125
The Welcome and Notices	
Children's Hymn	Do Lord, O Do Lord.
Birthday & Anniversary Blessing	
The Offertory Hymns	A&M 666, MP 319
Presentation of The Offerings	BCP pg. 126
Sursum Corda	BCP pg. 126
Eucharistic Prayer	BCP pg. 131 (A)
The Lord's Prayer	BCP pg. 144
Agnus Dei	BCP pg. 147
Communion Hymns	MP 664, MP 295, MP 261 MP 414, MP 348, MP 748
Blessing of the Children	
Walk Up Offertory	MP 881
Post Communion Prayer	BCP pg. 147 or pg. 148
The Blessing	
Recessional Hymn	MP 705



Shall we Dance

Friends of St. Francis
Presents
A Valentine's Evening

Please join us as we celebrate
Valentine's Day.
Wednesday 14th February, 2007
At The Pitch
From 7:30 pm until 12:00 midnight

Come and enjoy an evening with that
special someone.



**Proceeds in aid of Provincial
Synod, 2007**

PROFILE



MR. LESROY GRANT
TREASURER TO THE VESTRY

Lesroy was born in Pigotts Village and grew up in the community of Barnes Hill/New Winthorpes.

Les as he is called in familiar circles is the fourth (4th) child of Mr. Malcolm D. Grant and the late Mrs. Nurse Ina Grant.

He is currently employed at Stanford Development Company Limited.

Like the average youngster who grew up in the 60's and 70's, he joined the Cubs and Scout Movements respectively, which were vibrant young people outreach programmes of the Anglican Church.

Prior to pursuing tertiary education in Trinidad, Lesroy became a member of the Church Choir under the tutelage of Rev. Samuel T. Knight and later Mr. James Herbert.

His post graduate studies in North American and Europe along with a rather demanding profession did not deter Lesroy from his faith as an Anglican. Lesroy was one of the original planners who initiated the Annual Church Dinner and he recalled that proceeds from that first dinner were EC \$10,000.00.

He is still an ardent member of the Church Choir where he sings tenor. He also served as Secretary to the Vestry from 1976-1980.

Lesroy believes that the Church's greatest challenge is the motivation of young people through the various Outreach Programmes since they are tomorrow's leaders.

“May The Lord bless you and keep you.

May the Lord make his face to shine upon you, and be gracious to you.

May the Lord lift up his countenance upon you, and give you peace.”

First Lesson: Jeremiah: 17: 5-10

⁵ Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his arm, whose heart turns away from the LORD. ⁶ He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. ⁷ "Blessed is the man who trusts in the LORD, whose trust is the LORD. ⁸ He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is not anxious in the year of drought, for it does not cease to bear fruit." ⁹ The heart is deceitful above all things, and desperately corrupt; who can understand it? ¹⁰ "I the LORD search the mind and try the heart, to give to every man according to his ways, according to the fruit of his doings."

Second Lesson: 1 Corinthians 15: 12-20

¹² Now if Christ is preached as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then Christ has not been raised; ¹⁴ if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified of God that he raised Christ, whom

he did not raise if it is true that the dead are not raised.
¹⁶ For if the dead are not raised, then Christ has not been raised. ¹⁷ If Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If for this life only we have hoped in Christ, we are of all men most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the first fruits of those who have fallen asleep.

The Gospel: Luke 6: 17-26

¹⁷ And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people out of all Judaea and Jerusalem, and from the sea coast of Tyre and Sidon, which came to hear him, and to be healed of their diseases; ¹⁸ And they that were vexed with unclean spirits: and they were healed. ¹⁹ And the whole multitude sought to touch him: for there went virtue out of him, and healed them all. ²⁰ And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God. ²¹ Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh. ²² Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake. ²³ Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers

and Gethsemane. The olive branch, ever an emblem of peace, denotes also deliverance from anxiety, referring to the dove which returned from Noah's Ark with an olive branch in its beak. Hence the Olive branch may be said to symbolize deliverance from the hardships of life and and peaceful life with God in the world to come.

12. The PALM tree or branch is the symbol of the triumphal entry of Jesus (Matthew 21:8), Victory, Joy, Martyrdom and Prosperity (Psalm 92: 1-2).

We are indebted to St. Francis of Assisi's "Canticle of the Sun" for one of the most meaningful; and moving interpretations of the Christian attitude toward the natural world:

O most high, Almighty, good Lord God, to thee belong praise, glory, honor and all blessing.

Praised be my Lord God with all his creatures and especially our brother the sun, who brings us the day and who brings us the light; fair is he and shines with a very great splendour: O Lord, he signifies to us Thee.

Praised be my Lord for our sister the moon, and the stars, that which he hath set clear and lovely in the heavens.

Praised be my Lord for our brother the wind, and for the air and cloud and all weather by which thou upholdest life in all creatures.

Praised be my Lord for our sister water, who is very serviceable unto us and humble and precious and clean.

Praised be my Lord, for our brother fire, through which Thou givest us light in the darkness, and he is bright and pleasant and very mighty and strong.

Praised be my Lord for our mother the earth, which doth sustain us and keep us, and bringeth forth divers fruits and flowers of many colours, and grass.

Praised be my Lord for all those who pardon one another for His Love's sake, and who endure weakness and tribulations; blessed are they who peaceably shall endure, for thou, O most highest, shalt give them a Crown. Praise ye and bless the Lord and give thanks unto Him and serve Him with great humility.

DO YOU KNOW?

The tree was worshipped as the home of a kind god or feared as the home of evil spirits (2 Samuel 5: 23-24) and (Exodus 3: 1-4). From the manifold differences of meaning attached to tree worship, we may say that the tree symbolized immortality, wisdom and the universe. Arnold Whittick points out that the tree becomes important in Christian Symbolism because of its association with the cross, which was seen to mean eternal life and divine wisdom. The designs in older candelabra and chandeliers, and some wood altar crosses, have a visible similarity to trees.

1. The ACACIA bush or tree is symbolic of immortality. When an acacia bush is shown enveloped by flames, the call of Moses is represented.
2. The BANANA tree, perpetually propagating itself from the same root is recognized in South India as signifying continuing life.
3. The CEDAR tree is suggestive of growth (Ps. 92:12), height (Amos 2:9) and steadfast faith.
4. The CHERRY tree has been emblematic of truthfulness since the time of George Washington.
5. The ELDER tree denotes zeal.
6. The EVERGREEN tree is symbolic of eternal life, God's everlasting love and Christmas.
7. The FIG tree denotes fruitfulness, fidelity and St. Bartholomew (John 1:48).
8. The JESSE tree represents Jesus' royal genealogy, a favourite subject of painters in the Middle Ages. Candle sticks in the form of a tree were called Jesses.
9. The MUSTARD tree suggests considerable growth from a small beginning (Matthew 13: 31-32 and Luke 13: 18-19) and represents the Church.
10. The OAK tree denotes strength (Amos 2:9) durability (and hence steadfastness), and development from a small beginning (Acorn). The eight-lobed leaves of the oak suggests regeneration.
11. The OLIVE tree refers to Jesus' peace, healing, faith, beauty (Hosea 14:6) probably the Christian Church (Romans 11: 17-24)

unto the prophets. ²⁴ But woe unto you that are rich! for ye have received your consolation. ²⁵ Woe unto you that are full! for ye shall hunger. Woe unto you that laugh now! for ye shall mourn and weep. ²⁶ Woe unto you, when all men shall speak well of you! for so did their fathers to the false prophets.



Today we would like to extend a warm St. George's welcome to all our visitors who are visiting with us for the first time or the first in a long time.



"We embrace you all with enthusiasm, with open hearts, open minds, open doors; and we hope that you will enjoy sharing in fellowship with us."

CONGRATULATIONS

to all celebrating Birthdays & Anniversaries today or during the week.



MAY GOD CONTINUE TO BLESS YOU.

SOCIAL OUTREACH

EVERY WEDNESDAY WE PROVIDE A MEAL FOR 50 SENIOR CITIZENS.

YOUR CONTRIBUTION WILL BE MOST APPRECIATED.

FOR FURTHER INFORMATION, PLEASE CONTACT MRS. KATHLEEN PHILLIP, MR. AUSTIN SMITH OR FR. ROHIM.

AS PART OF OUR LENTEN DISCIPLINE THERE WILL BE A FIVE (5) MINUTE BIBLE STUDY BEFORE THE SERMON. PARISHIONERS ARE ENCOURAGED TO WALK WITH THEIR BIBLES TO CHURCH.

Please note that Fr. Rohim is presently off island and will return to the Parish on Monday 12th February, 2007. For any emergencies please contact the Wardens.

THERE WILL BE A MEETING OF THE VESTRY ON TUESDAY 20TH FEBRUARY, 2007 AT 6:30 PM AT ST. FRANCIS CHAPEL.

ALL MEMBERS ARE ASKED TO BE PRESENT AND TO PLEASE BE ON TIME.

THERE WILL BE A MEETING OF THE PASTORAL COMMITTEE ON WEDNESDAY 21ST FEBRUARY, 2007 AT ST. FRANCIS CHAPEL AT 6:30 PM. THERE SHOULD BE AT LEAST TWO REPRESENTATIVES FROM EACH CHURCH ORGANISATION AT THIS MEETING. **ALL** ARE ASKED TO BE PRESENT AND TO PLEASE BE ON TIME.

VISITOR'S SUNDAY WILL BE ON SUNDAY 6TH MAY, 2007 AT ST. GEORGE'S AT 8:30 AM. PARISHIONERS ARE INVITED TO BRING A FRIEND OR A RELATIVE TO CHURCH.

Persons interested in becoming members of **StG.Com (St. George's on the move)** are kindly asked to contact the following:

Mrs. Pamela Stevens at 461-3600, Miss Garilyn Joseph at 461-5334, Miss Lisa Kentish at 775-3911 or any other member of the Group.

Meetings are held every Tuesday at 7:30 pm at St. Mark's Chapel.

StG.Com celebrates their anniversary with a corporate worship on Sunday 4th March, 2007 at St. George's. All are invited.

The Provincial Mother's Union is inviting participants for Sunday School and all Youths to participate in an ART COMPETITION on the theme "to address the escalating cases of rape and violence against women and children". Please contact any member of the Mother's Union for further information and entry forms.

Each organization is asked to please submit the names of all its members and their respective positions within the organisation, to Fr. Rohim as soon as possible. This information is needed for the Website. Thank you.

Our weekly bulletins and information on the Parish and other Parishes of the North Eastern Caribbean and Aruba can be found on

Treasurer's Corner

Sunday 4th February, 2007

The Treasurer's Corner is designed to provide weekly information on church offerings as well as attendance. It is also intended to appraise parishioners of the importance to support the various ministries within the Church. Your generous contribution is most appreciated.

Attendance at St. George's Parish Church:

Congregation	415
Communicants	139
Stewardship	\$ 3,483.00
Loose	1,525.14
Walk-Up	125.00
New Year's	150.00
In Thanksgiving For	454.50
Walk Up Offering	348.69
Social Outreach	150.00
*Others	142.00

Total church offerings for Sunday 28th January, 2007 was \$ **6,378.33**

***Others** represents:- Loan Repayment, Insurance Payment, Discretionary Offering and Almanacs

CHILDREN'S HYMN: DO LORD, O DO LORD

*Do Lord, O do Lord, O do remember me,
Do Lord, O do Lord, O do remember me,
Do Lord, O do Lord, O do remember me,
Way beyond the blue.*

I've got a home in Glory Land, that outshines the Sun
I've got a home in Glory Land, that outshines the Sun
I've got a home in Glory Land, that outshines the Sun
Way beyond the blue.

Do Lord, O do Lord, O do remember me.....

I took Jesus as my Savior, you take Him too,
I took Jesus as my Savior, you take Him too,
I took Jesus as my Savior, you take Him too,
Way beyond the blue.

Do Lord, O do Lord, O do remember me.....