

WEEKLY NOTICES

Sunday 14th January

Sunday School at St. Francis after the 6:30 am Mass  
Sunday School at St. Mark's at 3:30 pm

Tuesday 16th January

StG. Meets at 7:30 pm at St. Mark's

Thursday 18th January

Choir Practice at St. Mark's at 7:30 pm

Sunday 21st January

Mass at St. Francis at 6:30 am

Mass at St. Mark's at 6:30 am

Holy Eucharist at St. Georges at 8:30 am.

1. Readings for Sunday 21st January, 2007.

**First Lesson:** ACWA - Nehemiah 8: 2-10

**Epistle:** ACWA - 1 Corinthians 12: 12-27

**Intercession:** Form E

2. Persons are kindly asked to contact Fr. Rohim at 461-3154 for inquiries of Baptism, Weddings, Sponsorship of the Bulletin or any other matters of the Parish.
3. **Mother's Union** meetings are held every 2nd and 4th Sundays at 4:30 pm at alternate venues every month; i.e. one month at St. Mark's Chapel and the following month at St. Francis Chapel at 4:30 pm. All members please take note and be present.
4. **The Brotherhood** meets at 6:00 pm every 1st and 3rd Mondays at St. Mark's Chapel. All members are asked to please take note and be present.
5. **The Friends of St. Francis** meets at 7:30 pm every 2nd & 4th Mondays at St. Francis Chapel. All members are asked to please take note and be present.
6. The **St. Francis Youth Fellowship** meets at 4:00 pm every 1st and last Sunday at St. Francis Chapel. All members are asked to please take note and be present.
- 7 The congregation are reminded that the Ushers are to ensure that those coming up for Holy Communion and Blessing do so in an orderly manner. Kindly co-operate with them at all times. Thank you!

**PRAY FOR THE SICK AND SHUT-INS:**

Maurice Barnes, Inez Bass (Montserrat), Ashby Benjamin, Casilda Bloodman, Carolyn Browne, Mildred Chiddick, Barbara Kaye Clarke-Daniel, Henry Daley, Mymin Davis (England), Cynthia Dublin, Olga Dublin, Eustace Gardner, George Gloade, Alston Isaac, Daren James, Jacqueline James (London), Rupert James, Uriel James, Eunice Jonas, Celestina Joseph, Kathleen Joseph (U.S.A.), Foster King, Ruth King, Viola Lawrence, Cavelle Lewis, Idona Lewis, Walbridge Lewis, Agatha Martin, Amanda Martin, Alfred Matthew, Enroy Matthew, Edmund Norford, Henrietta Osbourne, Kelly Paul, Yvonne Peters, Solomie Phillip, Fitzroy Ramsey (St. Maarten), Doris Matthew-Robins, Frances Samuel, Yvette Tomlinson, Arden Thomas, William Thomas, Cecilia Thompson (Blue Waters), Leona Tittle-Minette, Alphonso Tonge, Gabriel Wade, Phyllis White, Rachel Williams, Vivianna Williams.

# St. George's Parish

With St. Mark's - Pigotts, St. Francis - Judges Hill

**EPIPHANY II**

RECTOR: THE REV. FR. JOHN ROHIM

DEACONS: THE REV. CATHERINE EDWARDS, THE REV. GEORGE RICHARDS

LAY MINISTERS: MR. ALSTON ISAAC, MR. AUSTIN SMITH

EUCARIST MINISTERS: MARK FRANCIS, JULIUS GORE & WALTER BERRIDGE

THE VESTRY: ALSTON ISAAC, BERTRAND PHILLIP, LORRAINE DAVIS,  
LORETTA IRELAND, JULIUS GORE, AUSTIN SMITH, CAREY THOMPSON,

Processional Hymn	MP193
The Introit	MP 65
Opening Sentences	BCP pg. 98
Collect for Purity et al	BCP pg. 101
Kyrie, Gloria	BCP pg. 102
Collect	BCP pg. 160 - Epiphany 2
First Lesson	<b>Isaiah 62: 1-5</b>
Psalm	Ps. 96 vs. 1-10 pg. 594
The Epistle	<b>1 Corinthians 12: 1-11</b>
Gradual Hymn	A&M 76
The Gospel	<b>John 2: 1-11</b>
Hymn before the Sermon	MP 459 verses 1 & 4
The Sermon	
The Creed	BCP pg. 104
Intercessions	Form D - BCP pg. 111
Act of Penitence	BCP pg. 123 or pg. 124
The Absolution	BCP pg. 124
The Peace	BCP pg. 124 or pg. 125
The Welcome and Notices	
<b>Children's Hymn</b>	<b>He's got the Whole World in His hands</b>
Birthday & Anniversary Blessing	
The Offertory Hymns	A&M 77, A&M 288
Presentation of The Offerings	BCP pg. 126
Sursum Corda	BCP pg. 126
Eucharistic Prayer	BCP pg. 131 (A)
The Lord's Prayer	BCP pg. 144
Agnus Dei	BCP pg. 147
Communion Hymns	A&M 269, MP 723, MP 409, A&M 78, A&M 329
Blessing of the Children	
Walk Up Offertory	MP 1
Post Communion Prayer	BCP pg. 147 or pg. 148
The Blessing	
Recessional Hymn	A&M 657

## The names and order of the Apocryphal / Deuterocannical Books:-

- A Tobit  
Judith  
The Additions to the Book of Esther  
Wisdom of Solomon  
Baruch  
The Letter of Jeremiah  
The additions to the Book of Daniel }  
(The Prayer of Azariah and }  
The Song of the Three Jews) }
- Susanna  
Bel and the Dragon  
1 Maccabees  
2 Maccabees
- B 1 Esdras (2 Esdras in Slavonic Bible)  
Prayer of Manesseh  
Psalm 151  
3 Maccabees
- C 2 Esdras
- D 4 Maccabees

**He's got the whole world in His hands.**

He's got the whole world, in His hands,  
He's got the whole wide world, in His hands,  
He's got the whole world, in His hands,  
He's got the whole world in His hands.

He's got the tiny little baby, in His hands,  
He's got the tiny little baby, in His hands,  
He's got the tiny little baby, in His hands,  
He's got the whole world in his hands.

He's got everybody here, in His hands,  
He's got everybody here, in His hands,  
He's got everybody here, in His hands,  
He's got the whole world in His hands.

**A RETREAT** HAS BEEN PLANNED FOR **ALL VESTRY MEMBERS IN THE DIOCESE** ON **SATURDAY 20TH JANUARY, 2007**. THE RETREAT WILL BE HELD AT THE CATHEDRAL CULTURAL CENTRE FROM 9:00 AM TO 3:00 PM. LUNCH WILL BE SERVED. **ALL MEMBERS OF THE ST. GEORGES VESTRY ARE EXPECTED TO BE IN ATTENDANCE.**

ALL SERVERS AND PERSONS INTERESTED IN BECOMING SERVERS ARE ASKED TO ATTEND A VERY IMPORTANT MEETING ON SATURDAY 27TH JANUARY, 2007 AT 10:00 AM AT ST. GEORGE'S CHURCH, FITCHES CREEK.

### DO YOU KNOW?

When the King James or Authorised Version of the Bible was published in 1611, it contained, between the Old and New Testament, the books of the Apocrypha. These are books and portions of books that appear in the Latin Vulgate, either as part of the Old Testament or as an appendix, but are not in the Hebrew Bible. With the exception of 2 Esdras, these books appear also in the Greek Version of the Old Testament that is known as the Septuagint.

In the course of time printers began to issue editions of the King James Bible without the Books of the Apocrypha, and when the American Standard Version of the Bible was published in 1901, it did not include the Apocrypha. After the revised standard version of the Bible was issued in 1952 a request came from the general convention of the Protestant Episcopal Church that the Standard Bible Committee undertake also the revision of the English Translation of the Apocrypha. This work was accomplished in 1957. It was on the basis of this version that the text of a "Common Bible", approved by both Roman Catholics and Protestants, was issued in 1973. Subsequently, in order to include all the texts accepted as Deuterocanonical by Eastern Orthodox churches, the Standard Bible Committee prepared a version of 3 and 4 Maccabees and Psalms 151. The Canonical books vary among the Churches that recognize them as authoritative, in the interest of clear identification they have been arranged in the New Revised Standard Version in four sections.

### First Lesson: Isaiah 62: 1-5

<sup>1</sup> For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication goes forth as brightness, and her salvation as a burning torch. <sup>2</sup> The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name which the mouth of the LORD will give. <sup>3</sup> You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God. <sup>4</sup> You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My delight is in her, and your land Married; for the LORD delights in you, and your land shall be married. <sup>5</sup> For as a young man marries a virgin, so shall your sons marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

### Second Lesson: 1 Corinthians 12: 1-11

<sup>1</sup> Now concerning spiritual gifts, brethren, I do not want you to be uninformed. <sup>2</sup> You know that when you were heathen, you were led astray to dumb idols, however you may have been moved. <sup>3</sup> Therefore I want you to understand that no one speaking by the Spirit of God ever says "Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. <sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of working, but it is the same God who inspires them all in every one. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the

utterance of wisdom, and to another the utterance of knowledge according to the same Spirit,<sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit,<sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues.<sup>11</sup> All these are inspired by one and the same Spirit, who apportions to each one individually as he wills.



### **The Gospel: John 2: 1-11**

<sup>1</sup> On the third day there was a marriage at Cana in Galilee, and the mother of Jesus was there; <sup>2</sup> Jesus also was invited to the marriage, with his disciples. <sup>3</sup> When the wine failed, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "O woman, what have you to do with me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now six stone jars were standing there, for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to them, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> He said to them, "Now draw some out, and take it to the steward of the feast." So they took it. <sup>9</sup> When the steward of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward of the feast called the bridegroom <sup>10</sup> and said to him, "Every man serves the good wine first; and when men have drunk freely, then the poor wine; but you have kept the good wine until now." <sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory; and his disciples believed in him.



*Today we extend a warm St. George's welcome to all our Visitors who are visiting for the first time, or the first in a long time. We hope that you will enjoy sharing in fellowship with us.*

### **CONGRATULATIONS**



*To all celebrating Birthdays & Anniversaries today or during the week*

*May God continue to bless you!*

### **SOCIAL OUTREACH**

EVERY WEDNESDAY WE PROVIDE A MEAL FOR 50 SENIOR CITIZENS.

YOUR CONTRIBUTION WILL BE MOST APPRECIATED.

FOR FURTHER INFORMATION, PLEASE CONTACT MRS. KATHLEEN PHILLIP, MR. AUSTIN SMITH OR FR. ROHIM.

THERE WILL BE A CHRISTMAS LUNCHEON FOR ALL THOSE WHO ARE RECEIPIENTS OF THE WEDNESDAY LUNCH ORGANIZED BY THE SOCIAL OUT REACH COMMITTEE ON WEDNESDAY 24TH JANUARY, 2007 FROM 12:00 NOON TO 3:00 PM AT ST. MARK'S. IF YOU WISH TO CONTRIBUTE TOWARDS THIS MINISTRY PLEASE CONTACT KATHLEEN PHILLIP AT 460-6068 OR MR. AUSTIN SMITH AT 780-2377.

AS PART OF OUR LENTEN DISCIPLINE THERE WILL BE A FIVE (5) MINUTE BIBLE STUDY BEFORE THE SERMON. PARISHIONERS ARE ENCOURAGED TO WALK WITH THEIR BIBLES TO CHURCH.

THERE WILL BE A **MEETING OF THE PASTORAL COMMITTEE** ON WEDNESDAY 17TH JANUARY, 2007 AT ST. FRANCIS CHAPEL AT 6:30 PM. THERE SHOULD BE AT LEAST TWO REPRESENTATIVES FROM EACH CHURCH ORGANISATION AT THIS MEETING. **ALL** ARE ASKED TO BE PRESENT AND TO **PLEASE BE ON TIME.**