

Weekly Notices

Sunday 15th April There will be no Sunday School today
Sunday 29th April Mass at St. Francis at 6:30 am
 Mass at St. Mark's at 6:30 am
 Holy Eucharist at St. Georges at 8:30 am.

1. Readings for Sunday 29th April, 2007.
First Lesson: Acts 13: 15-16, 26-33
Second Lesson: Revelation 7: 9-17
Intercession: Form E
2. Persons are kindly asked to contact Fr. Rohim at 461-3154 for inquiries of Baptism, Weddings, Sponsorship of the Bulletin or any other matters of the Parish.
3. **Mother's Union** meetings are held every 2nd and 4th Sundays at 4:30 pm at alternate venues every month; i.e. one month at St. Mark's Chapel and the following month at St. Francis Chapel at 4:30 pm. All members please take note and be present.
4. **The Brotherhood** meets at 6:00 pm every 1st and 3rd Mondays at St. Mark's Chapel. All members are asked to please take note and be present.
5. **The Friends of St. Francis** meets at 7:30 pm every 2nd & 4th Mondays at St. Francis Chapel. All members are asked to please take note and be present.
6. The **St. Francis Youth Fellowship** meets at 4:00 pm every 1st and last Sunday at St. Francis Chapel. All members are asked to please take note and be present.
7. **StG.Com (St. George's on the Move)** meets at 7:30 pm every Tuesday at St. Mark's Chapel. All members are asked to please take note and be present.
8. **The St. George's Choir** meets at 7:30 pm every Thursday at St. Mark's Chapel. All members are asked to please take note and be present.
9. **The congregation are reminded that the Ushers are to ensure that those coming up for Holy Communion and Blessing do so in an orderly manner. Kindly co-operate with them at all times. Thank you!**

PRAY FOR THE SICK AND SHUT-INS:



Maurice Barnes, Inez Bass (Montserrat), Ashby Benjamin, Casilda Bloodman, George Lastus Bradshaw, Carolyn Browne, Stanley Chalon (St. Thomas), Mildred Chiddick, Barbara Kaye Clarke-Daniel, Henry Daley, Mymin Davis (England), Cynthia Dublin, Olga Dublin, Glenfield Francis, Eustace Gardner, Neville Grigg, George Gloade, Enid Henry, Alston Isaac, Daren James, Jacqueline James (London), Rupert James, Uriel James, Eunice Jonas, Celestina Joseph, Kathleen Joseph (U.S.A.), Foster King, Ruth King, Viola Lawrence, Cavelle Lewis, Idona Lewis, Walbridge Lewis, Agatha Martin, Amanda Martin, Alfred Matthew, Enroy Matthew, Edmund Norford, Henrietta Osbourne, Kelly Paul, Yvonne Peters, Solomie Phillip, Fitzroy Ramsey (St. Maarten), Wills Richards, Doris Matthew-Robins, Frances Samuel, Yvette Tomlinson, Arden Thomas, William Thomas, Cecilia Thompson (Blue Waters), Leona Tittle-Minette, Alphonso Tonge, Gabriel Wade, Dorilyn Warner, Phyllis White, Rachel Williams, Vivianna Williams.

St. George's Church

With District Churches

St. Francis & St. Mark
St. George's Parish, Antigua.



Patronal Festival 2007

Preacher & Rector

The Rev. Fr. John Rohim, B.A., Dip. P.S.Dip. Ths.

Sunday 22nd April, 2007

8:30 a.m.

Put on your armour as soldiers of the light. Let Christ Jesus Himself Be the armour that you wear. (Rom. 12: 12, 14)

PROCESSIONAL HYMN:

The Church's one foundation,

Is Jesus Christ our Lord;
She is His new creation
By water and the word;
From heaven He came and sought her
To be His holy bride;
With His own blood He brought her,
And for her life He died.

Elect from every nation,
Yet one o'er all the earth,
Her charter of salvation
One Lord, one faith, one birth,
One holy name she blesses'
Partakes one holy food,
And to one hope she presses,
With every grace endued.

Though with a scornful wonder
Men see her sore opprest,
By schisms rent asunder
By heresies distrest;
Yet saints their watch were keeping,
Their cry goes up: 'How long?'
And soon the night of weeping
Shall be the morn of song.

Mid toil and tribulation,
And tumult of her war,
She waits the consummation
Of peace for evermore;
Till with the vision glorious
Her longing eyes are blest,
And the great Church victorious
Shall be the Church at rest.

Yet she on earth hath union
With God the Three-in-One,
And mystic sweet communion
With those whose rest is won.

LISTENING TO THE SERMON

Listen to the message from God's Word. Use this sheet to make some personal notes.

Keep them for the purpose of reference, study and remembrance.

SERMON TITLE:

BIBLICAL TEXT:

MAIN IDEA OF THE SERMON:

POINT(S) TO REMEMBER:

WHAT SHOULD I DO AS A RESULT OF HEARING THIS SERMON :

No condemnation now I dread;
Jesus, and all in Him, is mine;
Alive in Him, my living Head,
And clothed in righteousness divine,
Bold I approach th'eternal throne,
And claim the crown, through Christ my own.
Bold I approach th'eternal throne,
And claim the crown, through Christ my own.



OUR ANNUAL CHURCH DINNER WILL BE HELD
ON FRIDAY 27TH APRIL, 2007 FROM 6:30 PM
AT THE UNDERCROFT AT ST. MARK'S, PIGOTTS.

TICKETS ARE \$20.00 AND ARE AVAILABLE
FROM ANY MEMBER OF THE DINNER COMMITTEE
OR THE USHERS.

COME OUT AND SHARE IN FELLOWSHIP WITH US
AND ENJOY A LOVELY MEAL.



YOUR KIND AND MOST GENEROUS SUPPORT
WOULD BE APPRECIATED.

PROCEEDS IN AID OF ONGOING CHURCH
REPAIRS.

O happy ones and holy!
Lord, give us grace that we,
Like them, the meek and lowly,
On high may dwell with Thee.

THE INTROIT:

Glorious things of thee are spoken,
Zion, city of our God;
He, whose word cannot be broken,
Formed thee from His own abode
On the rock of ages founded,
What can shake thy sure repose?
With salvation's walls surrounded,
Thou may'st smile at all thy foes.

See, the streams of living waters,
Springing from eternal love,
Well supply thy sons and daughters
And all fear of want remove:
Who can faint, while such a river
Ever flows their thirst to assuage;
Grace, which like the Lord the Giver,
Never fails from age to age?

Round each habitation hovering,
See the cloud and fire appear,
For a glory and a covering,
Showing that the Lord is near.
Thus they march, the pillar leading,
Light of night and shade by day;
Daily on the manna feeding
Which He gives them when they pray.

Saviour, since of Zion's city
I, through grace, a member am,
Let the world deride or pity,
I will glory in Thy Name.
Fading is the world's best pleasure,
All its boasted pomp and show;
Solid joys and lasting treasure
None but Zion's children know.

Celebrant: I was glad when they said to me, Let us go to the house of the Lord.
God is Spirit, and those who worship Him must worship in spirit and truth.
Worship the Lord in the beauty of holiness; let the whole earth stand in awe of Him.

Celebrant: Blessed be God: Father, Son and Holy Spirit
Alleluia! Alleluia!

All: **And Blessed be His Kingdom, now and forever, Amen.
Alleluia! Alleluia!**

All: **Blessed Lord and Father, we have assembled in your name and in fellowship with one another. Enable us by your grace to offer the sacrifice of praise and thanksgiving to proclaim and respond to your holy word. Teach us to pray for your world and your Church. Grant that we, confessing our sins, may worthily offer to you our souls and bodies as a living sacrifice and eat and drink of your spiritual food in this Holy Sacrament. Amen.**

COLLECT FOR PURITY:

All: **Almighty God, to you all hearts be open, all desires known, and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your Holy Name, through Christ our Lord. Amen.**

THE KYRIE:

Lord, have mercy
Lord, have mercy.

Christ, have mercy
Christ, have mercy.

Lord, have mercy
Lord, have mercy.

RECESSIONAL HYMN:

And can it be that I should gain
An interest in the Savior's blood?
Died He for me, who caused His pain—
For me, who Him to death pursued?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?
Amazing love! How can it be,
That Thou, my God, shouldst die for me?

'Tis mystery all: th'Immortal dies:
Who can explore His strange design?
In vain the firstborn seraph tries
To sound the depths of love divine.
'Tis mercy all! Let earth adore,
Let angel minds inquire no more.
'Tis mercy all! Let earth adore;
Let angel minds inquire no more.

He left His Father's throne above
So free, so infinite His grace—
Emptied Himself of all but love,
And bled for Adam's helpless race:
'Tis mercy all, immense and free,
For O my God, it found out me!
'Tis mercy all, immense and free,
For O my God, it found out me!

Long my imprisoned spirit lay,
Fast bound in sin and nature's night;
Thine eye diffused a quickening ray—
I woke, the dungeon flamed with light;
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.
My chains fell off, my heart was free,
I rose, went forth, and followed Thee.

Celebrant: The God of peace, who brought again from the dead our Lord Jesus, that great Shepherd of the sheep, make you perfect in every good work to do His will; and the blessing of God Almighty, the Father, the Son and the Holy Spirit be upon you and remain with you always.

All: Amen

THE NATIONAL ANTHEMN:

Fair Antigua and Barbuda
We thy sons and daughters stand,
Strong and firm in peace or danger
To safe guard our native land.
We commit ourselves to building
A true nation brave and free.
Ever striving ever seeking
Dwell in love and unity.

Raise the standard! Raise it boldly!
Answer now to duty's call
To the service of thy country,
Sparing nothing, giving all;
Gird your loins and join the battle
'Gainst fear, hate and poverty,
Each endeavouring, all achieving,
Live in peace where man is free.

God of nations, let Thy blessings
Fall upon this land of ours;
Rain and sunshine ever sending,
Fill her fields with crops and flowers;
We her children do implore Thee,
Give us strength, faith, loyalty,
Never failing, all enduring
To defend her liberty.

GLORIA IN EXCELSIS:

All: Glory to God in the highest and peace to His people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the father; receive our prayer. For you alone are the Holy One: you alone are the Lord; you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. **Amen.**

Celebrant: The Lord be with you.

All: And also with you.

Celebrant: Let us pray

COLLECTS:

Celebrant: Almighty God, by whose grace and power your holy martyr George triumphed over suffering and was faithful even to death: Grant us, who now remember him in thanksgiving, to be so faithful in our witness to you in this world, that we may receive with him the crown of life; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty God, by the hand of Mark the evangelist you have given to your church the Gospel of Jesus Christ the Son of God: We thank you for this witness, and pray that we may be firmly grounded in its truth; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

Almighty and everlasting God, who in the Pascal mystery established the new covenant of reconciliation:

Though the wave that drowns the foe.
Praise we CHRIST, Whose Blood was shed,
Paschal Victim, Paschal Bread;
with sincerity and love
eat we Manna from above.

Mighty Victim from the sky,
Hell's fierce powers beneath Thee lie;
Thou hast conquer'd in the fight,
Thou hast brought us life and light;
Now no more can death appal,
Now no more the grave enthral;
Thou hast open'd Paradise,
And in Thee Thy Saints shall rise.

Easter triumph, Easter joy,
Sin alone can this destroy;
From sin's power do Thou set free
Souls new-born, O Lord, in Thee.
Hymns of glory and of praise,
Risen Lord, to Thee we raise;
HOLY FATHER, Praise to Thee,
With the Spirit ever be.

Sweet Sacrament Divine,
Hid in thine earthly home,
Lo, round thy lowly shrine
With suppliant hearts we come;
Jesu, to thee our voice we raise
In songs of love and heartfelt praise:
Sweet sacrament divine.

Sweet Sacrament of peace,
Dear home for every heart,
Where restless yearnings cease
And sorrows all depart;
There in thine ear, all truthfully
We tell our tale of misery:
Sweet Sacrament of peace.

4. For the word of the Lord is right," and all his works are sure.
5. He loves righteousness and justice; * the loving-kindness of the Lord fills the whole earth.
6. I said, "I will confess my transgressions, to the Lord".
* Then you forgave me the guilt of my sin.
7. He gathers up the waters of the ocean as in a water-skin
* and stores up the depths of the sea.
8. Let all the earth fear the Lord, * let all who dwell in the world stand in awe of him.
9. For he spoke, and it came to pass; * he commanded, and it stood fast.
10. The Lord brings the will of the nations to naught; * he thwarts the designs of the peoples.
11. But the Lord's will stands fast for ever, * and the designs of his heart from age to age.

Glory be to the Father, and to the Son; and to the Holy Ghost;
as it was in the beginning, is now, and ever shall be: world
without end. Amen.

Second Reading: Acts 9: 1-19a Hon. W. Baldwin Spencer
Prime Minister

¹ But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ² and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. ³ Now as he journeyed he approached Damascus, and suddenly a light from heaven flashed about him. ⁴ And he fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵ And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting; ⁶ but rise and enter the city, and you will be told what you are to do." ⁷ The men who were traveling with him stood speechless, hearing the

voice but seeing no one. ⁸ Saul arose from the ground; and when his eyes were opened, he could see nothing; so they led him by the hand and brought him into Damascus. ⁹ And for three days he was without sight, and neither ate nor drank. ¹⁰ Now there was a disciple at Damascus named Anani'as. The Lord said to him in a vision, "Anani'as." And he said, "Here I am, Lord." ¹¹ And the Lord said to him, "Rise and go to the street called Straight, and inquire in the house of Judas for a man of Tarsus named Saul; for behold, he is praying, ¹² and he has seen a man named Anani'as come in and lay his hands on him so that he might regain his sight." ¹³ But Anani'as answered, "Lord, I have heard from many about this man, how much evil he has done to thy saints at Jerusalem; ¹⁴ and here he has authority from the chief priests to bind all who call upon thy name." ¹⁵ But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the sons of Israel; ¹⁶ for I will show him how much he must suffer for the sake of my name." ¹⁷ So Anani'as departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came, has sent me that you may regain your sight and be filled with the Holy Spirit." ¹⁸ And immediately something like scales fell from his eyes and he regained his sight. Then he rose and was baptized, ¹⁹ and took food and was strengthened.

This is the Word of The Lord.

Response: Thanks be to God



GRADUAL HYMN:

Palms of Glory, raiment bright,
 Crowns that never fade away,
 Gird and deck the Saints in light,
 Priests, and kings, and conquerors they.

Here our humblest homage pay we;
 here in loving reverence bow;
 Here for faith's discernment pray we,
 Lest we fail to know Thee now.
 Alleluia,
 Thou art here, we ask not how.

Though the lowliest form doth veil Thee
 as of old in Bethlehem,
 Here as there Thine Angel's hail Thee,
 Branch and Flowers of Jesse's stem.
 Alleluia,
 we in worship join with them.

Paschal Lamb, Thine offering, finish'd
 Once for all when Thou wast slain,
 In its fullness undimish'd
 Shall for evermore remain.
 Alleluia,
 cleansing souls from every stain.

Life-imparting Heavenly Manna,
 Stricken Rock with streaming Side,
 Heav'n and earth with loud Hosanna,
 Worship Thee, the Lamb who died.
 Alleluia,
 Risen, Ascended, Glorified!

**At the lamb's high feast we sing
 Praise to our victorious King.**

Who hath wash'd us in the tide
 Flowing from His pierced side:
 Praise we Him Whose love Divine
 gives His sacred Blood for wine,
 Gives His Body for the feast,
 CHRIST the Victim, CHRIST the Priest.

Where the Paschal blood is pour'd,
 Death's dark Angel sheathes his word;
 Israel's hosts triumphant go

THE BREAKING OF THE BREAD:

Celebrant: We break this bread to share in the body of Christ.

All: **Though we are many, we are one body, because we all share in one bread.**

THE ANGUS DEI

All: **Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Have mercy on us.
Lamb of God, you take away the sin of the world,
Grant us peace.**

THE INVITATION:

Celebrant: My brothers and sisters in Christ, draw near and receive His Body which He gave for you, and His Blood, which He shed for you. Remember that He died for you, and feed on Him in your hearts by faith with thanksgiving.

All: **Grant gracious Lord, that we may so eat the flesh of your dear Son, Jesus Christ, and drink His blood, that we may evermore dwell in him and He in us. Amen.**

Rendition: **Defence Force Band**

COMMUNION HYMNS:

**Lord, enthroned in heavenly splendour,
First begotten from the dead,
Thou alone, our strong defender,
Liftest up thy people's head.
Alleluia,
Jesu, True and Living Bread!**

Yet the conquerors bring their palms
To the Lamb amidst the Throne,
And proclaim in joyful psalms
Victory through His Cross alone.

Kings their crowns for harps resign
Crying, as they strike the chords,
"Take the Kingdom, it is Thine,
King of kings, and Lord of lords."

Round the Altar Priests confess,
In their robes are white as snow,
T'was the saviour's Righteousness,
And His Blood, that made them so.

They were mortal too like us;
O, when we like them must die,
May our souls translated thus
Triumph, reign, and shine on high.

The Gospel: John 21: 1-14

Rev. George Richards
Deacon

¹ After this Jesus revealed himself again to the disciples by the Sea of Tibe'ri-as; and he revealed himself in this way. ² Simon Peter, Thomas called the Twin, Nathan'a-el of Cana in Galilee, the sons of Zeb'edee, and two others of his disciples were together. ³ Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. ⁴ Just as day was breaking, Jesus stood on the beach; yet the disciples did not know that it was Jesus. ⁵ Jesus said to them, "Children, have you any fish?" They answered him, "No." ⁶ He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. ⁷ That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his

clothes, for he was stripped for work, and sprang into the sea. ⁸ But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. ⁹ When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. ¹⁰ Jesus said to them, "Bring some of the fish that you have just caught." ¹¹ So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. ¹² Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. ¹³ Jesus came and took the bread and gave it to them, and so with the fish. ¹⁴ This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

This is the Gospel of Christ.



Response: Praise to Christ our Lord

Rendition: St. George's Senior Choir

HYMN BEFORE THE SERMON:

Master speak! Thy servant heareth,

Waiting for your gracious word,

Longing for Thy voice that cheereth;

Master, let it now be heard.

I am listening, Lord, for Thee;

What hast Thou to say to me?

Master, speak! And make me ready,

When Thy voice is truly heard,

With obedience glad and steady

Still to follow every word.

I am listening, Lord, for Thee;

Master speak, O speak to me!

THE SERMON: THE REV'D FR. JOHN ROHIM

Celebrant:

And so, Heavenly Father, rejoicing in His Holy Incarnation; His Blessed Passion and His Perfect Sacrifice made once and for all upon the Cross; His Mighty resurrection from the dead; His Glorious Ascension into heaven; and looking for His Coming in glory; We offer to you this Bread and this Cup.

We pray that you will accept this sacrifice of praise and thanksgiving; and grant that all who eat and drink of the Body and Blood, of your Son, our great High Priest, may be renewed by your Holy Spirit, and be one Body, one Spirit, in Him.

Let faith and love increase in us. Unite us with all Bishops, and all other ministers of your Word and Sacraments, and with the whole people of God, living and departed, whom you have made for yourself.

Confirm us in holiness, that we may be found ready to join the company of the Blessed Virgin Mary, the Holy Apostles, and all your saints, when our Lord Jesus Christ comes again: Forever giving you thanks and praise through Him from whom all good things do come.

With Him and in Him and through Him, by the power of the Holy Spirit, we worship you, Father Almighty, with all who stand before you in earth and heaven, in songs of everlasting praise.

All:

Blessing and honour and glory and power be yours for ever and ever. Amen.

Celebrant:

As our Saviour has taught us, so we sing:

All:

Our Father, Who art in heaven, Hallow'd be Thy Name. Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, And forgive us our debts, As we forgive our debtors. And lead us not into temptation, But deliver us from evil, For Thine is the kingdom And the power, and the glory, forever. Amen.

Celebrant: All Holy and glorious Father, our Creator God, we give you thanks because in your loving wisdom you brought all things into being, and are truly worthy of praise from every creature you have made.

Again and again we have turned away from you; yet in every age your steadfast love has called us to return to live in union with you: for it is your eternal purpose to put new life into all things and make them holy.

Through your Son, Jesus Christ who took our human nature upon Him you have redeemed the world from the bondage of sin: and by the power of your Holy Spirit you have gathered a people to yourself, to make known in every place His perfect offering which He made to the glory of your Name.

Hear us, therefore, Father, through your Son, Jesus Christ our Lord; And grant that these gifts of bread and wine may be unto us His Body and Blood.

For, on the night He was betrayed He took bread, and when He had given thanks to you, He broke it and gave it to His disciples and said: "Take this, and eat it: This is my Body which is given for you. Do this for the remembrance of me."

And after supper He took the cup of wine: and when He had given thanks, He gave it to them and said: "Drink this, all of you: This is my Blood of the New Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Celebrant: Let us proclaim the mystery of our faith.

All: **Christ has died.
Christ is risen.
Christ will come again.**

THE NICENE CREED:

All: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is seen or unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, one in Being with the Father. Through Him all things were made. For us and for our salvation He came down from heaven: by the power of the Holy Spirit He was born of the Virgin Mary, and became man. For our sake He was crucified under Pontius Pilate; He suffered, died and was buried. On the third day He rose again in fulfilment of the Scriptures: He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit the Lord, the giver of life, who proceeds from the Father. With the Father and the Son He is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins We look for the resurrection of the dead and the life of the world to come. Amen.

INTERCESSIONS: **Hon. Dr. Jacquie Quinn-Leandro**
Parliamentary Representative - St. George's

Leader: Father, we pray for your holy Catholic Church:

Response: **That we all may be one.**

Leader: Grant that every member of the Church may truly and humbly serve you.

Response: **That your Name may be glorified by all people.**

Leader: We pray for all Bishops, Priests, and Deacons;

Response: **That they may be faithful ministers of your Word and Sacraments.**

Leader: We pray for all who govern and hold authority in the nations of the world;

Response: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

Response: That our works may find favour in your sight.

Leader: Have compassion on those who suffer from any grief or trouble.

Response: That they may be delivered from their distress.

Leader: Give to the departed eternal rest;

Response: Let light perpetual shine upon them.

Leader: We praise you for your saints who have entered into joy;

Response: May we also come to share in your heavenly kingdom.

Leader: Let us pray for our own needs and those of others.

Response: Almighty God, to whom our needs are known before we ask, help us to ask only what accords to your will; and the good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son, Jesus Christ our Lord. Amen.

ACT OF PENITENCE:

Celebrant: If we say we have no sins we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive our sins, and cleanse us from all unrighteousness.

A period of silence shall be kept.

Celebrant: Let us therefore confess our sins.

All: All things come from you, O Lord, and of your own do we give you. Blessed be God for ever. Amen

THE EUCHARIST PRAYER

CONGREGATION REMAIN STANDING

Celebrant: The Lord be with you.

All: And also with you

Celebrant: Lift up your hearts.

All: We lift them up to the Lord.

Celebrant: Let us give thanks to the Lord our God.

All: It is right to give God thanks and praise.

Celebrant: It is right and a good and joyful thing, always and everywhere to give you thanks, Father almighty, everlasting God: Through Jesus Christ our Lord. For in the saints you have given us an example of godly living; that rejoicing in their fellowship, we may run with perseverance the race that is set before us, and with them receive the crown of glory. Therefore we praise you, joining our voices with angels and archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

**All: Holy, holy, holy Lord,
God of power and might;
Heaven and earth are full of your glory,
Hosanna in the highest.
Blessed is He who comes
In the name of the Lord.
Hosanna in the highest.**

CONGREGATION KNEEL

Who are these like stars appearing,
These, before God's Throne who stand?
Each a golden crown is wearing,
Who are all this glorious band?
Alleluia, hark! They sing,
Praising loud their heavenly King.

Who are these in dazzling brightness,
Clothed in God's own righteousness,
These, whose robes of purest whiteness
Shall their lustre still possess,
Still untouched by time's rude hand?
Whence came all this glorious band?

These are they who have contended
For their Saviour's honour long,
Wrestling on till life was ended,
Following not the sinful throng;
These, who well the fight sustained,
Triumph by the Lamb have gained.

These are they whose hearts were riven,
Sore with woe and anguish tried,
Who in prayer full oft have striven
With the God they glorified;
Now, their painful conflict o'er
God has bid them weep no more.

These, the Almighty contemplating,
Did as priests before Him stand,
Soul and body always waiting
Day and night at His command:
Now in God's most holy place
Blest they stand before His Face.

Celebrant: Through your goodness, Lord, we have this bread and wine to offer, the fruit of the earth and the work of human hands. They will become our spiritual food.

CONGREGATION REMAIN STANDING

ALL: Almighty God, Our Heavenly Father, we have sinned against you and one another, in thought word and deed, and in what we have left undone. We are sorry and repent of all our sins. For your Son, our Lord Jesus Christ's sake, forgive us all that is past, and grant that we may serve you in newness of life to the glory of your name. Amen.

THE ABSOLUTION:

Celebrant: Almighty God, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal; through Christ our Lord.

All: Amen.

THE GREETING OF PEACE:

Celebrant: We are the body of Christ, by the one Spirit we were all baptized into one Body, and have all been made to drink of one Spirit.

All: Let us then pursue the things that make for peace and build up the common life.

Celebrant: The peace of the Lord be always with you.

All: And also with you.

The celebrant shall then greet one another in the name of the Lord.

WELCOME AND NOTICES

Rendition: The Police Band

CHILDREN'S HYMN: Who's side are you standing on

Who's side are you standing on?
I'm standing on the Lord's side.
Who's side are you standing on?
I'm standing on the Lord's side.
I stand, I stand, I stand, I stand;
I'm standing on the Lord's side.
I stand, I stand, I stand, I stand;
I'm standing on the Lord's side.

Who's side are you leaning on?
I'm leaning on the Lord's side.
Who's side are you leaning on?
I'm leaning on the Lord's side.
I lean, I lean, I lean, I lean;
I'm leaning on the Lord's side.
I lean, I lean, I lean, I lean;
I'm leaning on the Lord's side.

Who's side are you clapping on?
I'm clapping on the Lord's side.
Who's side are you clapping on?
I'm clapping on the Lord's side.
I clap, I clap, I clap, I clap;
I'm clapping on the Lord's side.
I clap, I clap, I clap, I clap;
I'm clapping on the Lord's side.

Who's side are you dancing on?
I'm dancing on the Lord's side.
Who's side are you dancing on?
I'm dancing on the Lord's side.
I dance, I dance, I dance, I dance;
I'm dancing on the Lord's side.
I dance, I dance, I dance, I dance;
I'm dancing on the Lord's side.

OFFERTORY HYMNS:

We are soldiers of Christ, Who is mighty to save,
And His Banner the Cross is unfurl'd;
We are pledged to be faithful and steadfast and brave
Against Satan, the flesh, and the world.

We are brothers and comrades, we stand side by side,
And our faith and our hope are the same;
And we think of the Cross on which Jesus has died,
When we bear the reproach of His Name.

At the font we were marked with the Cross on our brow,
Of our grace and our calling the sign;
And the weakest is strong to be true to his vow,
For the armour we wear is divine.

We will watch ready armed if the Tempter draw near,
If he comes with a frown or a smile;
We will heed not his threats, nor his flatteries hear,
Nor be taken by storm or by wile.

We will master the flesh, and his longing restrain,
We will not be the bond-slaves of sin,
The pure Spirit of God in our nature shall reign,
And our spirits their freedom shall win.

For the world's love we live not, its hate we defy,
And we will not be led by the throng;
We'll be true to ourselves, to our Father on high,
And the bright world to which we belong.

Now let each cheer his comrade, let hearts beat as one,
While we follow where Christ leads the way;
T'were dishonour to yield, or the battle to shun,
We will fight, and will watch, and will pray.

Though the warfare be weary, the trial be sore,
In the might of our God we will stand,
Oh! What joy to be crowned and be pure evermore,
In the peace of our own Fatherland.